

JOURNAL
OF THE
44TH ANNUAL
CONVENTION



Of the
EPISCOPAL DIOCESE
OF
EASTERN OREGON

OCTOBER 10-12, 2014



Journal of the Episcopal Diocese of Eastern Oregon

Forty-Fourth Annual Convention

October 10-12, 2014

Pendleton, Oregon

Officers of the Diocese

Bishop

The Right Reverend Bavi (Nedi) Rivera

Secretary of Convention

Mr. Douglas Harder

Treasurer

Mr. Jerry Frazier

Legal Advisor to the Bishop

Mr. Bergen Bull

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**44th Annual Convention of the
Episcopal Diocese of Eastern Oregon
Proceedings
*We Who Are Many Are One Body***

Hosts of Convention: Church of the Redeemer, Pendleton

Presiding: The Rt. Rev. Bavi “Nedi” Rivera, Bishop

Friday, October 10, 2014

Friday events were held at Tamástslikt Cultural Institute on the Confederated Tribes of the Umatilla Indians Reservation. Registration was held from 3:00–6:30 p.m. in the lobby. A baked potato bar was offered from 4:30 to 6:30. The annual meeting of the Eastern Oregon Episcopal Foundation preceded the Convention meetings at 3:30-4:30 p.m. in a classroom at the Cultural Institute. A meeting of the parish coordinators for Episcopal Relief and Development with Diocesan ERD Coordinator, Bruce Barnes, followed in the same classroom from 4:30–5:15 p.m. The Foundation Trustees met following the Foundation annual meeting from 4:30-5:30 p.m. Alcove area of the Cultural Institute.

2014 Budget Review

An optional budget review session was conducted by Jerry Frazier, Treasurer, in the classroom at Tamástslikt Cultural Institute from 6:30 to 7:30.

Program Session I: Níix náknuwi Tiicham— Taking Good Care of the Land A Native Perspective on American Indian History
Chuck Sams, Communications Director-CTUIR

At 7:30 p.m., the people gathered in the Theatre Room of Tamástslikt Cultural Institute and Bishop Nedi opened Convention by welcoming Convention attendees. She thanked Alice Johnson, who works for Tamástslikt Cultural Institute and assisted with coordinating the evening. Bishop Nedi then introduced Chuck Sams III, the presenter for the evening and the Communication Director for The Confederated Tribes of the Umatilla Indian Reservation (CTUIR). Mr. Sams’ presentation included a look back at US History from the perspective of the American Indian.

Saturday, October 11, 2014

Saturday sessions were held at the Wildhorse Convention Center on the CTUIR. Registration of late arrivals continued from 7:30-8:00 a.m.

Worship

Convention reconvened at 7:50 a.m. with Morning Prayer led by Ann Marie Hardin of Church of the Redeemer, Pendleton.

Business Session I

Bishop Nedi welcomed attendees and visitors and introduced the chair of the Host Committee, Flossie Keeler, Church of the Redeemer, Pendleton; Alison Dingley, Interim Rector of Church of the Redeemer, Pendleton; and all other members of the Host Committee. She also welcomed special guests to the convention; David Leslie, of Ecumenical Ministries of Oregon; Jayce Hafner, Domestic Policy Analyst for TEC; Sarah Eagle Heart, Officer for Indigenous Ministries for TEC; and Elsie Dennis, former chair of First Nations Committee from the Diocese of Olympia.

Bishop Nedi called the meeting to order at 8:41 a.m. and asked Doug Harder, Secretary of Convention, to report on quorum. Doug reported that a quorum in the lay order, in the clergy order, and a quorum of parishes were represented.

Greetings

Bishop Nedi read a letter of greeting from former bishop The Rt. Rev. Rustin Kimsey and his wife Gretchen.

Transitions

Bishop Nedi introduced people in new positions and reviewed transitions since the 2013 annual Convention.

New

- The Rev. Willa Goodfellow, Interim priest, St. Andrew's in Prineville
- The Rev. Dcn. Marilyn Roth, newly ordained in May and serving St. Paul's, The Dalles and St. Mark's, Hood River
- The Rev. Dcn. John Collins, newly ordained to the transitional diaconate in August and serving at Church of the Transfiguration, Sister
- The Rev. Jedidiah Holdorph, rector, Trinity, Bend
- Pastor Katherine Brick, Lutheran Pastor at St. Mark's Episcopal + Church of the Good Shepherd, Madras

Farewells

- Jeanie Senior, resigned as the EDEO Communications Coordinator.
- The Rev. Dcn. Connie Boone, moved to California.
- The Rev. Dcn. Larry Mahon, moved to Salem.
- The Rev. Jan Kozak, retired from St. Mark's Episcopal + Church of the Good Shepherd, Madras.

- The Rev. Janet Fullmer, took a new position as rector in the Diocese of Colorado.
- The Rev. Christy Close-Erskine, took a new position as rector in the Diocese of Oregon.
- The Rev. Roy Green, completed his term as interim rector at Trinity, Bend and retired.

Necrology

Bishop Rivera led everyone in a moment of silence and prayer for those members of the diocese who had passed away in the last year:

St James', Milton-Freewater

Floyd Triplett

Doris Talbott

Church of the Redeemer, Pendleton

Alice Ann Morrow

Jack Calvin Sweek

St Peter's, LaGrande

Jackie Boothman

Buck Hayden

Kemp Jones

St Paul's, Klamath Falls

Bill Collier

Paul Jones Jr.

Jane Nowak

Bill Shupe

Paul Sabo

Dorothy Peterson

Herman "Bud" Smith

Phyllis Wales

St Matthew's, Ontario

Kathy Hoch

Eleanor Miles

Fred Weigand

Betty Sesker

June Leafgren

All Hicks

Marge Schrecongost

St Barnabas', Bonanza

Lynden Hankens

St. Paul's, The Dalles

Bob Wagenblast

Jan Swartz

Church of the Transfiguration, Sisters

Frank Engstrom

David Clemens

Judy Bogen

St. Mark's+Good Shepherd, Madras

Marybelle Kowolowski

Priests of the Diocese

The Rev. Bob Adams

The Rev. James Brooks

The Rev. Lettitia (Tish) Croom

The Rev. Dirk Rinehart Pidcock

Deacons of the Diocese

The Rev. Dcn. Bob Carsner

The Rev. Dcn. Charlotte Jane Dey

The Rev. Dcn. Albert Wintermute

Bishop

The Rt. Rev. William Benjamin Spofford

Staff Introductions

Bishop Nedi introduced Angela Gorham, who is now working half time as the new Communications Specialist for EDEO and half time as the Ascension School Directors Assistant and Hospitality Manager.

A graph representing the division of work in the diocesan offices was shown, indicating the different duties and responsibilities of the three employees of the diocese and the bishop.

Convention Committee Chairs

Doug Harder introduced the Convention Committee Chairs:

- Nominations Committee Chair: Kim McClain
- Resolutions Committee Chair: Doug Harder
- Tellers Chair: Fabian Baker

He reminded delegates that elections would be held on Sunday morning and nominations from the floor would be open until the beginning of evening prayer on Saturday.

2015 Proposed Budget – First Reading

Bishop Nedi introduced Jerry Frazier, Diocesan Treasurer, to review the proposed budget for 2015. Jerry reviewed the budget, which was presented in the Pre-Convention Journal. He noted that the format of the budget presentation had been adjusted to reflect the priorities of the diocese, with gifts and offerings listed first, and all other expenses following. He noted that the income from the invested funds of the diocese are based on 5% of a 20 quarter rolling value, which is common practice. The offerings for MDG's are based on .007 of the income of the previous year. He conclude with a call for questions. No questions were asked.

Resolutions

Bishop Nedi called on Doug Harder, Chair of the Resolutions Committee, to present their first report.

Right Reverend Bavi Edna “Nedi” Rivera Resolution

Submitted by: Rev. Anna Carmichael, St. Mark's, Hood River;
Ann Havill, Trinity Bend; &
Doug Harder, Redeemer, Pendleton.

Whereas the episcopate is the collective body of all the bishops of a diocese, the term is also used to refer to the status and term in office of an individual bishop; and

Whereas the historical episcopate comprises all the bishops who are in valid Apostolic Succession, and this succession is transmitted from each bishop to their successors by the rite of Holy Order; and

Whereas the Rt. Rev. Bavi Edna “Nedi” Rivera has served the Episcopal Diocese of Eastern Oregon for six years following the Rt. Rev. William Gregg, 7th Bishop of Eastern Oregon; therefore

Be it resolved that the Episcopal Diocese of Eastern Oregon names the Rt. Rev. Bavi Edna “Nedi” Rivera as the 8th Bishop of this diocese.

M/S/C *Approval to table the “Right Reverend Bavi Edna “Nedi” Rivera Resolution ”*

Bishop Search Resolution

Submitted by: Doug Harder, Co-Chair of Diocesan Council, Redeemer, Pendleton; &
Rev. Anna Carmichael, President of Standing Committee, St. Mark's, Hood River.

Whereas the Episcopal Diocese of Eastern Oregon has resolved to maintain its identity as a diocese; and

Whereas the Standing Committee and the Diocesan Council have been in discernment with Helen Spector, consultant to the Council and Committee, over the months since the 43rd Annual Diocesan Convention, regarding the succession of Episcopal leadership for the Episcopal Diocese of Eastern Oregon; therefore

Be it resolved that the Standing Committee and Diocesan Council will begin the process of calling the next Bishop to succeed the Right Reverend Bavi Edna "Nedi" Rivera.

M/S/C

Approval of the "Bishop Search Resolution" as presented.

Doug Harder announced that there were two resolutions presented after the deadline for submission. Each resolution needs a 2/3 majority vote to be considered. If approved they would be added to the Sunday morning agenda. Each resolution that was approved was read from the podium.

M/S/C

Approval to add the Resolution on GMO Labeling to the 2014 EDEO Convention Agenda

Transparent Labeling of Genetically Engineered Foods Resolution

Submitted by Secretary of Convention for Environmental Justice Commission

Whereas through our shared social principles of Environmental Stewardship and Economic Justice we believe that market economies require both ethical and legal regulation to safeguard the environment and public health, including the right for people to choose what to eat and the right to know what is in the food we consume; and

Whereas a consistent & enforceable standard for labeling foods produced with genetic engineering will provide people in Oregon with the knowledge of how their food is produced and thereby protect consumers' religious freedoms who may have religious dietary guidelines, such as Halal or Kosher requirements as well as vegan religious and\or health requirements that may be violated if they lack information regarding the mixing of species such as meat/animal genes with vegetables; and

Whereas labeling may help create a more favorable climate for small farms & marketing of organic and sustainable food products on both local and global levels; and

Whereas partner Christian organizations also recognize and support genetically engineered labeling include: World Council of Churches, United Methodist Church, Presbyterian Church USA, Evangelical Lutheran Church (study committee), The Archbishop of Canterbury (position statement); therefore

Be it resolved that the Episcopal Diocese of Eastern Oregon and its congregations join the Ecumenical Ministries of Oregon and other faith partners as well as the National Physicians for

Social Responsibility and the Oregon Chapter of Physicians for Social Responsibility in actively supporting the labeling of genetically engineered food products.

M/S/C *Approval to add the Resolution on Driver's Cards to the 2014 EDEO Convention Agenda*

Limited Purpose & Duration Driver Card Resolution

Submitted by Secretary of Convention for Diversity Commission

Whereas the Ecumenical Ministries of Oregon (EMO) social principle of *Family and Community Well-being* that promotes the health, wellness & sense of security for all people; and

Whereas we are all called by our Baptismal Covenant to seek and serve Christ in one another and to respect the dignity of every human being (BCP pg. 305); and

Whereas after months of study, EMO along with participants from EDEO and other faith partners, supports a statutory initiative that provides Oregon residents a limited purpose & duration driver card without requiring proof of legal presence in the United States; and

Whereas the driver card would meet the following requirements:

- The driver pass the state's written driver knowledge test;
- Pass the state's behind the wheel test;
- Provide proof of residence in Oregon for more than a year;
- Provide proof of identity and date of birth;
- Card cannot be used as identification for air travel, to enter a federal building, to register to vote, or to obtain any government benefit requiring proof of citizenship or lawful presence in the United States; and

Whereas such a driver card would promote safer driving and rules of the road for thousands of Oregonians – including seniors, veterans, persons escaping domestic violence and immigrant families & workers – can use this option to safely & legally get to work, church & school; and

Whereas it is accepted that there is no financial effect on either state or local government expenditures or revenues; and

Whereas Oregon Senate Bill 833 passed by the Oregon Legislature and signed by the Governor of Oregon directs the Department of Transportation to issue a limited purpose & duration driver card to Oregon residents who meet the above requirements; therefore

Be it resolved that the **Episcopal Diocese of Eastern Oregon** and its congregations actively supports a limited purpose & duration Driver Card to Oregon residents as described in this resolution.

Doug then reminded everyone that any other new resolutions submitted from the floor must be given to the Resolutions Committee and will require a 2/3 vote in order to be considered. He also announced that the Resolutions Committee would be presenting a response to the Bishop's Address as well as Courtesy Resolutions during Sunday morning's business session.

Reports

Episcopal Relief and Development

Bishop Nedi introduced Bruce Barnes, EDEO's Episcopal Relief and Development Coordinator to present his report to convention. Bruce showed a short video and announced that EDEO's parish representatives had voted unanimously during their annual meeting on Friday to recommend to convention that EDEO begin a campaign, beginning on January 1st, 2015, to raise money for ERD's 75th anniversary, in support of the Carry the Water campaign.

Ascension School Camp and Conference Center

Bishop Nedi introduced Patty Olson-Lindsey, Executive Director of Ascension School Camp and Conference Center. Patty gave a short report about 2014's summer camp season, as well as a power point presentation highlighting some of the summer's staff and volunteers. She briefly discussed the ongoing Capital Campaign, and the progress that has been made.

Keynote

After a short break Bishop Nedi introduced Sarah Eagle Heart, Officer for Indigenous Ministries for The Episcopal Church. She spoke to the convention about the Doctrine of Discovery and its impact on the American Indian populations throughout the United States, as well as her own personal experiences growing up under the implications of this doctrine. She showed a video created by the Episcopal Church that specifically addresses these issues. That video can be accessed at https://www.youtube.com/watch?v=drlLnL_k5b6s.

Convention recessed following announcements at 11:45

Workshops

Following a break, Convention reconvened in three sessions of workshops from 11:45 a.m. until 5:00 p.m. Workshops included: *The Ongoing Impact of the Doctrine of Discovery*, led by Sarah Eagle Heart and Elsie Dennis; *The Church in Public Spheres*, led by David Leslie; *Diocesan Disaster Preparedness and Disaster Preparedness 101*, led by Judy Warren; *Treasurer's Workshop Panel*, led by Jerry Frazier, Lisa Boquist, Prudi Sherman, and Dale Hilding; *Spiritual Direction 101*, led by Helen Keefe and Janet Warner; *Make It and Take It to the World*, led by Kathy Thew and Beth Spell; *Nature and the Sacred*, led by Kim McClain; *Altar Guild Workshop*, led by Patty Broker; *Prayers of the People*, led by Merilee McDowell; *Embracing the Poverty Initiative*, led by the Rev. Dcn. Georgia Giacobbe; *EDEO Archive Project*, led by Matt Carmichael; and *Knitting Ministry*, led by Adrienne Brown.

Noonday Prayers were led by Dale Hilding, Church of the Redeemer Pendleton. Lunch was served after Noonday Prayer.

Following the last workshop session, Evening Prayer was held at 5:00 p.m., led by the people of St. James, Milton-Freewater.

Banquet

The Banquet was held in the Cayuse Room and was catered by Wildhorse Convention Center. Ascension School Camp and Conference Center hosted Social Hour and gave a presentation on their efforts towards a Capital Campaign. Entertainment was a Powwow provided by Toby Patrick and his group of American Indian drummers and dancers.

Sunday, October 12, 2014

Sunday's events were all held at the Church of the Redeemer, in Pendleton, Oregon.

Morning Prayer

Morning Prayer was held at 7:30 in the Elizabeth Room of Church of the Redeemer Pendleton.

Business Session II

The business meeting of Convention reconvened in Crysler Hall at 8:03 a.m. with opening prayer.

Bishop's Address

Bishop Nedi presented her address to Convention at 8:05 a.m. The text of the address will be found following these minutes in the pages of the Convention Journal.

Elections and Confirmations

Chancellor

Kim Mosier was appointed as the new Chancellor for EDEO.

Ecclesiastical Disciplinary Board:

Class of 2017 The Rev. Nancy Sargent Green

Class of 2016 The Rev Paul Morton

M/S/C *Approval of the appointment of The Rev. Nancy Sargent Green and The Rev. Paul Morton to the Ecclesiastical Disciplinary Board, Class of 2017*

Intake Officer

The Rev Jan Kozak has agreed to be the diocesan Intake Officer.

Commission on Ministry

Class of 2017:

Bob Thomson

The Rev Deacon Marilyn Roth

The Rev Katy Anderson

M/S/C *Approval of the appointment of Bob Thomson, The Rev. Dcn. Marilyn Roth, and
The Rev. Katy Anderson to the Commission on Ministry, Class of 2017*

Diocesan Disaster Relief Coordinator

Judy Warren has agreed to be the new Diocesan Disaster Relief Coordinator.

Search Committee

The Rev. Aletha Bonebrake and Fabian Baker are the Bishop's choices to serve on the Search Committee. Diocesan Council's choices are The Rev. Dcn. Marilyn Roth and Terry Rahmsdorff.

Standing Committee

The Rev. Jedidiah Holdorph was the only candidate for the Class of 2017 clergy position on Standing Committee. Because Rev. Holdorph's Letter's Dimissory from the Diocese of Oregon had not been received at the time of convention a special motion was presented;

M/S/C *Approval to authorize Standing Committee to nominate Jed Holdorph to serve a 3 year term, Class of 2017, on Standing Committee after he is canonically resident in EDEO. (The Rev. Paul Morton, Terry Rahmsdorff)*

The lay candidates for Standing Committee were introduced; Kim McClain, Trinity, Bend; Randy Heise, Sunriver Christian Fellowship, Sunriver; Arlene Ullman, Trinity, Bend.

Since there were three candidates for the Class of 2017 position on Standing Committee and there was also a 2 year term, with no candidates, open on Diocesan Council, the candidates all agreed that if they were not elected to Standing Committee then the person with the second most votes would stand for election for the 2 year term on Diocesan Council.

M/S/C *Approval for a special order in which the person receiving the highest number of votes will be elected to the Standing Committee and the person receiving the 2nd highest number of votes will be elected to the 2 year term on the Diocesan Council. (Doug Harder, Karla Nash)*

Kim McClain was elected to Standing Committee, Class of 2017, by written ballot.

Budget Second Reading

Jerry Frazier presented the following amendments to the budget to account for an oversight when calculating the payroll taxes and other additional adjustments when switching from an independent contractor to both full-time and part-time employees:

M/S/C *Approval of the 2015 Diocesan Budget with the following amendments:*

1. increase payroll taxes line #94 by	\$4,000
2. decrease pension expense line #95 by	\$381
3. decrease bishop's travel line #83 by	\$1,000
4. decrease payroll & bookkeeping line #107 by	\$2,000
5. decrease bottom line, line #132 by	\$619

Resolutions

Kim McClain brought the resolution on GMO labeling to the floor for discussion and vote:

M/S/C *Approval of the "Transparent Labeling of Genetically Engineered Foods Resolution" as presented.*

Kim McClain brought the Driver's Card resolution to the floor for discussion and vote.

M/S/C *Approval of the "Limited Purpose & Duration Driver Card Resolution" as presented.*

Elections

Diocesan Council-Clergy:

The Rev. Dcn. Georgia Giacobbe was elected by unanimous ballot to the Diocesan Council Class of 2017

Diocesan Council-Lay:

Randy Heise was elected by unanimous ballot to the Diocesan Council, Class of 2016

William (Bill) Taylor and Marjorie Thelen were elected by unanimous ballot to the Diocesan Council, Class of 2017.

Resolutions

Doug Harder presented the Resolution in Response to the Bishop's Address:

Resolution Responding to Níix Náknuwi Tiicham: Taking Good Care of the Land A Native Perspective on American Indian History

Whereas, at our Baptism we promise “to seek and serve Christ in all persons” and “to strive for justice and peace among all people, and respect the dignity of every human being”; and

Whereas, Presiding Bishop Katharine Jefferts Schori has called us to learn about the Doctrine of Discovery and the search for healing in our native communities; we are compelled to learn and reflect at length on the disparities between our Christian faith and the history of our nation and Church; and

Whereas, The hope for transformation calls the Church into renewed vision and action with Christ at the center of one sacred circle of all God’s many and diverse peoples; and to open ourselves to include Indigenous and all peoples fully in the life and leadership of our diocese; and

Whereas, in a spirit and practice of “self-determination” we recognize that neither Indigenous nor other peoples can prescribe how others should respond to the Doctrine of Discovery, rather with a deep sense of the “dignity of every human being” our interactions and efforts will be

marked by the spiritually informed practices of Listening, Presence, Witness, Respectful Collaboration and Conciliation; therefore

Be it resolved that we will learn who first lived on the land on which we live, work and pray, how that land came into the hand of others and where those original families are today, and then we will reflect and pray about what we have learned from this, and be it further

Resolved that we will figure out how to begin and sustain a relationship—on terms that are mostly determined by the tribe not by us—with the tribe nearest to our congregations, and be it further

Resolved that we will read, watch, and learn from five books and/or films over the next year that will help us more deeply grasp the nature of the conflicts and serve to guide our prayerful reflections as to how God is calling us to respond. And be it further

Resolved that each congregation will submit a report on its response to this resolution to the 45th Diocesan Convention.

Appendix Resolution in Response to Níix Náknuwi Tiicham

Indigenous Peoples Educational Sites:

<http://library.episcopalchurch.org/office/indigenous-ministries>
(TEC Indigenous Ministries Library)

<http://library.episcopalchurch.org/video/presiding-bishop-preaches-navajoland-convocation> (PB Preaches @ Navajo land Convocation)

<http://www.tamastslikt.org/userfiles/file/OregonIsIndianCountryStudentMag.pdf>
(The nine federally recognized tribes of Oregon)

<http://content.lib.washington.edu/aipnw/marr.html>
(Indian Boarding Schools of the Pacific Northwest)

Book Recommendations

Native American Heritage Month Reading Recommendations

These Books are listed as a good place to start
<http://www.firstnations.org/books>

History

Brown, Dee
Bury My Heart at Wounded Knee

Bordewich, Fergus M.
Killing The White Man's Indian; The Reinvention of Native Americans at the End of the 20th Century

Deloria, Vine.
Custer Died for Your Sins: An Indian Manifesto

Red Earth, White Lies: Native Americans and the Myth of Scientific Fact

Limerick, Patricia Nelson.
The Legacy of Conquest: The Unbroken Past of the American West

Lyons, Oren.
Exiled in the Land of the Free: Democracy, Indian Nations & the U.S. Constitution

Popular History

McAuliff, Dennis.

Bloodland: A Family Story of Oil, Greed and Murder on the Osage Reservation
(Formerly titled, *The Mysterious Deaths of Sybil Bolton*)

Wilkinson, Charles.

The Eagle Bird D.C.: Island Press, 1999.
(See the chapter three: *Shall the Islands be Preserved*)

Fire on the Plateau D.C.: Island Press, 1999.

(About the Navajo Peabody Coal case.)

Culture

Fixico, D.

The American Indian Mind in a Linear World: American Indian Studies and Traditional Knowledge

Treuer, Anton.

Everything You Wanted to Know About Indians But Were Afraid to Ask

Wall, Steve & Arden, Harvey

Wisdom Keepers: Meetings with Native American Spiritual Elders

Fiction

Alexie, Sherman

The Lone Ranger and Tonto Fist Fight in Heaven

Dorris, Michael.

Yellow Raft in Blue Water

Erdrich, Louise.

Love Medicine

Beet Queen

Hogan, Linda.

Mean Spirit

Silko, Leslie Marmon.

Ceremony

Other resources available here: http://www.ou.edu/aie/reading_list.html

Reference Books

Pever, Stephen

The Rights of Indians and Tribes: The Basic ACLU Guide to Indian and Tribal Rights.

Tiller, Velarde Tiller and Daniel K. Inouye.

Tiller's Guide to Indian Country: Economic Profiles of American Indian Reservations

Recommended Titles for Local Interest:

Rudy, Robert & Brown, John

The Cayuse Indians – Imperial Tribesmen of Old Oregon

Elliott West

The Last Indian War – The Nez Perce Story

M/S/C Approval of the “Resolution Responding to Níix Nákuwi Tiicham: Making Good Care of the Land A Native Perspective on American Indian History” as presented.

The following resolution was presented by Doug Harder on behalf of Bruce Barnes:

Resolution for a “Carrying the Water” Campaign in 2015

Submitted by Bruce Barnes

Whereas the Episcopal Relief and Development (ERD) is conducting a 75 week celebration of 75 years of growth since the organization’s found; and

Whereas ERD is encouraging diocese’s to carry out their own campaigns in support of a larger campaign by ERD to raise 7.5 million dollars in celebration of its 75th anniversary; therefore

Be it resolved that the **Episcopal Diocese of Eastern Oregon** will conduct a campaign beginning January 1, 2015 and concluding at the 2015 Annual Episcopal Diocese of Eastern Oregon Convention, to provide funds to help ensure access to clean water by building water systems and promoting hygiene and sanitation.

M/S/C *Approval of the “Carrying the Water Campaign 2015 Resolution” as presented.*

Recognitions

Bishop Nedi presented the following people with Bishop’s Crosses in recognition for their many years of serves to and for the Diocese of Eastern Oregon:

Bob and Aloha DeSpain

Arnold and Jean Coe

Dick and Celine Burke

The Rev. Alison Dingley

Point of Personal Privilege

The Rev. Alison Dingley asked for a Point of Personal Privelege. She expressed her thanks and gratitude to the people of EDEO and spoke of her ministry and opportunities that she had been given during her years of service. The Rev. Dingley will be retiring at the end of 2015.

Courtesy Resolutions

Fabian Baker brought the following Courtesy Resolutions to the floor:

Be it resolved that the attendees of the 44th Convention of the Episcopal Diocese of Eastern Oregon give thanks to the congregation of the Church of the Redeemer, Pendleton, for including us in their sacred circle.

Greetings are sent to our Presiding Bishop Katherine Jefferts-Shori, to Bishop Bill and Kathy Gregg and to Bishop Rustin and Gretchen Kimsey.

Our thanks are given to the Rev. Alison Dingley, Sr. Warden Ann Marie Hardin, and the Host Chair, Flossie Keeler, and their committee members. We thank the Tamástslikt Cultural Institute and Wildhorse Convention Center for nurturing our bodies and souls while providing us a sacred place to call upon the mountains, the high green valleys, and wheat filled meadows.

Heartfelt thanksgivings are offerd to Chuck Sams, Sarah Eagle Heart, and Elsie Dennis. We called upon them and they answered, coming to teach us and show us the way.

Be it also resolved that we thank Jerry Frazier for mindful stewardship of our financial resources, recognizing our humbleness as we us the gifts the creator has bestowed upon us.

Our blessings are offered for the Ascension School Campaign as Cove continues to thrive and be a Holy Place where our stories and culture are passed from the generations before us to those that will follow in our footsteps.

We thank Toby Patrick and the can family for sharing their talent and history with us.

Be it resolved that as we leave this convention we will continue our circle of friendship dance.

Time and Place of Convention

Bishop Nedi announced that 45th annual Diocesan Convention will be hosted by St. Paul's Episcopal Church in The Dalles, October 16-18, 2015.

The meeting adjourned at 9:45 a.m. Convention adjourned following the Eucharist.

Convention Eucharist

The Eucharist service followed at 10:15 a.m. at Church of the Redeemer, Pendleton. Elsie Dennis gave the sermon and Bishop Nedi presided. She was assisted by the clergy of the Southeast Convocation.

The service included Confirmations and the renewal of the Clergy Ordination vows, 3 baptisms, and one confirmation.

Proceedings of the 2014 Diocesan Convention prepared by:

Lisa Boquist
Assistant Secretary of Convention

Approved by:

Douglas Harder
Secretary of Convention

Bishop's Address
EDEO Convention Address 2014
Church of the Redeemer
Pendleton Oregon

What a roller coaster of emotions we have been on this weekend!

What a variety of events we have experienced!

What a range of stories and prayers we have received this weekend. I don't know about you, but it will take me a long time to take it all in. For the last couple of months I have been reading Indian history and essays on the history and diversity in Oregon. Several times I have had to put the books aside because what I was reading was so painful and sad. Often I have had to put them aside because they were so graphic and awful, but nothing prepared me for the overview of history we have heard, or for the first person accounts of disrespect and outright dehumanization that our speakers have shared this weekend.

I am in awe of the grace filled truth telling we have heard. Occasionally I have experienced discrimination so I understand the emotional courage it takes to be as vulnerable and as open as our speakers were in telling their stories.

Angela asked on Facebook for a one-word description of Chuck Sams' presentation on Friday night and the only way I could contain that experience in one word was grace-filled. Some might say that's two words, so I'll edit it to graceful – with the same meaning. And I'll add that Grace-filled is exactly what I feel about this whole convention.

Each of the speakers not only shared their stories, but they showed us the power of the *Truth and Reconciliation* process – not that we have done any of that. I believe the power of the *Truth and Reconciliation* process is in the telling of first person stories. Witnessing to both pain and hope, both pain and the possibility of redemption, for that is how I have – so far – come to understand my experiences this weekend. I hope you have some glimmer of hope, that you see some possibility for redemption as well.

I was most grateful that just when I was feeling overwhelmed and helpless, each of the speakers gave us the tools for moving out of that cave into the light: "take time to learn," they said. Take time to learn about the land: the rivers, the mountains, the trees and forests. Take time to learn the difference between dominion and stewardship – that there is no hierarchy of being in God's creation. We were created to be stewards, not rulers.

At the Natural History museum in Cincinnati, there's a graphic where the visitor is asked to decide which extinction would prove most dangerous to the earth's ecology? Frogs, bees, birds, or trees, I think. I can't remember all five of the species they list. But here's the answer: any of them. For no one species is unrelated to the others. All of them – all of us – depend on one another.

Take time to learn history . . . from all points of view. What is the history of our land? Who first lived on the land on which our churches were built? How was that land acquired? It isn't easy to learn this history. Even if we are not responsible, we can feel defensive and sad – and I at least felt some shame. (That's why I included a special Penitential Office in the Eucharist today.)

But I believe knowing is better than not knowing. At least I am no longer participating in some kind of fiction, and at best I can advocate for the righting of wrongs. *Oh, dear God, give me the courage to advocate for the full human rights for others that I treasure so much in my own life.*

Take time to learn about the land.

Take time to learn the history.

Take time to know my neighbors.

Who is my neighbor? Someone asked Jesus that question once and he responded, “A certain man was traveling on the road to Jericho when he fell among bandits.” Our neighbor? “Oh, that’s the one we are called to serve.”

Last year St James’ Milton-Freewater was inspired by Anthony Guillen and is now reaching out to their Spanish speaking neighbors. They are learning is this is hard work – very hard work indeed.

It takes time to get to know people who think like you and have similar experiences and histories; it takes a *really* long time to get to know people who have very *different* experiences and points of view.

Isn’t this what each of us needs to be whole people? To be a truly welcoming and open congregations? Don’t we need to see things from our sisters and brother’s point of view? We need, as Eric Law taught us at the convention in Hermiston, to learn to come from the place of the humility, of learning how to build relationships on someone else’s terms. To listen more than speak.

Jesus called us to repentance – that is *metanoia* – to turn around, go another way. *Metanoia* literally means change your mind. In this country right now we don’t much value people who change their minds, but some of us would call that *growing*. Some of us would call that wisdom. Faced with new information we “to believe” something new. (Yes, I use that language intentionally.)

In order to do that we must become aware: aware of the lives, histories, perspectives and experiences of those different from us; aware of how our choices, our language, our opinions and our actions affect others – not only other people, but other parts of creation; aware of our privilege and our (well mine, anyway) sense that we know what’s best.

We become aware by listening. Listening in various ways to folks we invite into our lives –as we have listened to Chuck Sams, Sarah Eagle Heart and Elsie Dennis this weekend. We become aware by reading history and books written by Indians and other people of color. We become aware by being in relationship with those who by their very lives show us who *we* are – by making different choices and living according to different values.

When I came to the Diocese of Eastern Oregon I found many people who had been hurt or were feeling hurt by the church or by people in the church. I suggested that perhaps we needed to take seriously our call to forgiveness, for I believe that the pillar of fire that leads us to the promised land is forgiveness.

We haven’t done any fancy programs, or any all-diocesan liturgies of forgiveness, but I have seen and heard a change in our language and our focus. I believe there has been much forgiveness – reconciliation is another process, as Elsie reminded us yesterday – but there has been forgiveness.

Forgiveness has enabled us to stop licking our wounds and to reach out in some dynamic and exciting ways. Most of you are excited by your personal ministry and by your congregation’s ministries. I brag on you all the time. I am bishop of a diocese that makes a difference in the community and in the world. We are missional congregations.

It doesn’t seem to be my vocation to make us a missional diocese, reaching out into the world as diocese, but each bishop has a different vocation. I have come to realize this isn’t my vocation. I’ve planted seeds and done a little breaking up of the ground. Someone else will water and fertilize and perhaps reap the harvest.

We have, over the last few years, however, begun to notice that when we get together we are pretty white, **and** we are learning that when we develop relationships that more fully reflect the fullness of creation life can be more fun – more music, more dancing (did you see how

many EDEO people were dancing last night? And I suspect those who weren't wanted to but couldn't because of bad knees or legs or backs,) more stories, more laughter, more color, more joy. The folks we reach out to may never join our churches, but they may join our circle of friends and they will certainly enrich our lives.

When Jesus was challenged by the Canaanite woman, when Philip baptized the Ethiopian eunuch, when Peter baptized Cornelius, when Francis embraced the leper, each of them reached beyond the community they knew and understood and in doing so was changed and made more whole.

With this convention I begin what will be my last round of Sunday visitations to congregations. I look forward to having conversations with you about how you are reaching out and what you are learning about our neighbors: what books you've read; what stories you've heard; what movies you've seen and discussed; what issues you have advocated for. I don't think it's coincidence that our Environmental Committee has emerged at the same time we began to listen to our Indian sisters and brothers.

We will find a way build on what we have learned and experienced this weekend. We will do that in different ways in different places. After all each of us is different and each of us has different neighbors.

Here's something I have learned about the Episcopal Diocese of Eastern Oregon: when we take hold of an idea and run with it, amazing things happen. When we take a step to follow Jesus more faithfully we get jump up and down excited. We have some incredibly vital and loving congregations. I know we can figure this one out too.

2015 Budget Adopted by Convention

EDCO 2015 Adopted Budget

	A	B	C	D	E
1	Income				
2		2013	2014	2014	2015
3		Year End	Budget	Projections	Budget
4	Contributions				
5	Offerings				
6	Memorials				
7	BDF				
8	Special Projects				
9					
10	Total Contributions	\$0	\$0	\$0	\$0
11					
12	Misc. Income	\$480			\$500
13					
14	Assessments	\$324,083	\$400,000	\$375,000	\$375,000
15					
16	Fees				
17					
18	Other Income				
19	Duncan	\$14,000	\$10,000	\$10,000	\$12,000
20	Other Income	\$1,427			
21	Total Other Income	\$15,427	\$10,000	\$10,000	\$12,000
22					
23	Grants/Loan				
24	Foundation Grant Retired Clergy, Ins.	\$7,000	\$7,000	\$7,000	\$7,000
25	Misc. Grant	\$5,532	\$18,000	\$18,000	\$13,500
26	Misc. Loan				
27	Total Grants/Loans	\$12,532	\$25,000	\$25,000	\$20,500
28					
29	Investment Income	\$31,811	\$38,000	\$40,000	\$40,000
30					
31	Rental Income	\$2,944			

EDFO 2015 Adopted Budget

	A	B 2013 Year End	C 2014 Budget	D 2014 Projections	E 2015 Budget
3					
4					
32					
33	Funds Transfer				
34	Ministry Formation		\$3,000	\$3,000	
35	Strategic Dev. Fund		\$20,000 *		\$4,500
36	Audit Reserve Account	\$18,318			
37	Temporarily Restricted				
38	Proceeds of Property Sales		\$7,497		
39	Fund 35 (Wau)		\$1,500	\$1,500	
40	Total Funds Transfer	\$18,318	\$31,997	\$4,500	\$4,500
41					
42	Ascension School Reimbursement	\$31,000			
43	Reimbursements	\$3,407		\$179	
44					
45	Total Income	\$440,002	\$504,997	\$454,679	\$452,500

EDEO 2015 Adopted Budget

	A	B 2013 Year End	C 2014 Budget	D 2014 Projections	E 2015 Budget
	2013 Actuals	2014 Budget	2014 Actuals	2015 Proposed	
3					
4					
46					
47					
48					
49					
50					
51	The Larger Church				
52	TEC	\$69,419	\$58,870	\$58,870	\$55,000
53	EMO	\$2,000	\$2,000	\$2,000	\$2,000
54	Province VIII	\$1,500	\$1,500	\$1,500	\$1,500
55	Total Support for Larger Church	\$72,919	\$62,370	\$62,370	\$58,500
56					
57	Offerings				
58	ERD				
59	MDG's	\$3,318	\$3,367	\$3,367	\$2,730
60	Outreach		\$2,000	\$2,000	
61	UTO				
62	Total Offerings	\$3,318	\$5,367	\$5,367	\$2,730
63					
64	Ministry Support				
65	Commission on Ministry	\$1,718	\$2,500	\$4,000	\$5,000
66	Communications and Promotion	\$12,656	\$14,886	\$14,500	\$15,500
67	Conferences and Memberships	\$5,780	\$3,000	\$3,000	\$5,000
68	Lambeth Reserve		\$1,000	\$1,000	\$1,000
69	Congregational Support	\$810			
70	Consultants and Speakers		\$4,000	\$4,000	\$3,000
71	Convention & Journal	\$2,848	\$3,000	\$3,000	\$3,000
72	Diocesan Council/Standing Committee	\$11,521	\$12,000	\$12,000	\$12,000
73	Faith Formation/Continuing Ed.	\$4,590	\$10,500	\$10,000	\$10,850
74	General Convention Reserve				
75	Canonical Training	\$838	\$3,000	\$600	\$8,000
76	Ascension School Program Support		\$31,207		\$3,000

EDEO 2015 Adopted Budget

	A	B	C	D	E
		2013	2014	2014	2015
		Year End	Budget	Projections	Budget
3					
4	Youth Reserve	\$440	\$5,000	\$2,500	\$3,000
77	Mission Enterprise		*		
78	Total Ministry Support	\$72,408	\$58,886	\$54,600	\$70,350
80					
81	Episcopate				
82	Bishop-Salary	\$45,000	\$45,000	\$45,000	\$45,000
83	Bishop Travel	\$28,367	\$41,888	\$40,000	\$49,000
84	Bishop Expense-Other	\$1,440	\$1,440	\$1,440	\$21,600
85	Total Episcopate	\$74,807	\$88,328	\$86,440	\$95,600
86					
87	Personnel				
88	Ascension Executive Director	\$33,404	\$40,223	\$40,223	\$40,223
89	Ascension Hospitality/Director's Assistant	\$21,306	\$21,200	\$19,000	\$15,080
90	Bishop Executive Secretary/Diocesan Admin.	\$46,833	\$37,120	\$37,120	\$37,120
91	Communications Specialist			\$11,300	\$15,080
92	Office Assistance			\$1,500	\$6,240
93	Lay Staff Compensation Increases		\$2,120		\$2,000
94	Payroll Taxes	\$6,905	\$11,007	\$14,189	\$15,000
95	Pension	\$8,364	\$8,678	\$9,688	\$9,856
96					
97	Personnel Medical and Life Insurance				
98	Retiree Supplemental Insurance	\$16,020	\$14,000	\$14,000	\$16,000
99	Lay Staff Medical Insurance	\$4,899	\$9,000	\$9,000	\$9,000
100	Life Insurance	\$992	\$1,152	\$1,152	\$1,200
101	Medical Reimbursement Reserve	\$4,889	\$9,000	\$9,000	\$5,000
102	Total Personnel	\$143,662	\$153,500	\$166,172	\$171,799
103					
104	Administration				
105	Audit	\$4,115	\$10,000	\$3,200	\$10,000
106	Communications Coordinator Contract	\$20,784	\$21,984	\$17,167	
107	Payroll and Bookkeeping	\$25,138	\$30,000	\$12,000	\$12,000

EDEO 2015 Adopted Budget

	A	B 2013	C 2014 Budget	D 2014 Projections	E 2015 Budget
3					
4		Year End			
108	Archive Project Contract	\$5,531	\$18,000	\$18,000	\$16,500
109	Misc. Contracted Services i.e. Legal		\$500		\$1,000
110	Equipment Reserve	\$2,876	\$1,000	\$1,000	\$1,000
111	Other Expenses	\$383	\$300	\$1,000	\$300
112	Office Supplies	\$1,948	\$1,000	\$1,500	\$1,000
113	Photocopies and Printing	\$1,700	\$2,000	\$4,500	\$3,000
114	Postage	\$2,021	\$2,500	\$2,500	\$2,500
115	Telephone	\$3,076	\$3,500	\$250	\$240
116	Cleaning	\$1,758	\$0	\$0	\$0
117	Staff Expense	\$5,080	\$5,000	\$3,600	\$5,000
118	Total Administration	\$74,410	\$95,784	\$64,717	\$52,540
119					
120	Physical and Real Property				
121	Electricity	\$2,275	\$0	\$0	\$0
122	Garbage	\$272	\$0	\$0	\$0
123	Water	\$1,055	\$0	\$0	\$0
124	Repair	\$10,202	\$2,500	\$1,000	\$2,500
125	Property Taxes	\$851			
126	General Insurance	\$6,083	\$6,500	\$6,500	\$6,500
127	Diocesan Car Insurance (Pacifica)	\$172	\$1,600	\$1,600	\$0
128	Total Physical and Real Property	\$20,910	\$10,600	\$10,200	\$10,100
129					
130	Total Expense	\$462,434	\$474,835	\$449,866	\$451,619
131					
132	Balance	-\$22,432	\$30,162	\$4,813	\$881
133	Transfser from Fund 69	\$18,177			
134					
135	Adjusted Balance	\$4,255			

Annual Convention Committees

Nominations Committee: (Task: to recruit and encourage candidates for open positions on Diocesan Council and Standing Committee, with a focus on encouraging representation from each Convocation.)

Kim McClain, Diocesan Council	Trinity, Bend
The Rev. Rich Landrith, Diocesan Council	St. Mark's, Lakeview
Bill Taylor, Diocesan Council	Redeemer, Pendleton
The Rev. Jim Mosier, Standing Committee	St. Matthew's, Ontario
Julie Sarazin, Standing Committee	St. Paul's, Nyssa

Resolutions: (Task: to evaluate resolutions and present them to the Convention, with recommendation for action, or, in some cases to return them to their makers. The Committee does not have to deal with the resolutions that are introduced with various reports. The Committee also prepares Courtesy Resolutions. The Committee may also respond to the Bishop's Address, proposing action by Convention and the diocese in the form of recommendations or resolutions, as appropriate.)

Doug Harder, Secretary of Convention, Chair	Redeemer, Pendleton
Kim McClain	Trinity, Bend
Fabian Baker	St. Paul's, Klamath Falls
Ann Marie Hardin	Redeemer, Pendleton
Joel Bigelow	St. Stephen's, Baker City
Jim Spell	St. Thomas', Canyon City

Tellers: (Task: to distribute items including ballots and to count ballots and report elections to the President of the Convention.)

Fabian Baker	Ann Marie Hardin	Kim McClain
Jim Spell	Joel Bigelow	The Rev. Anna Carmichael

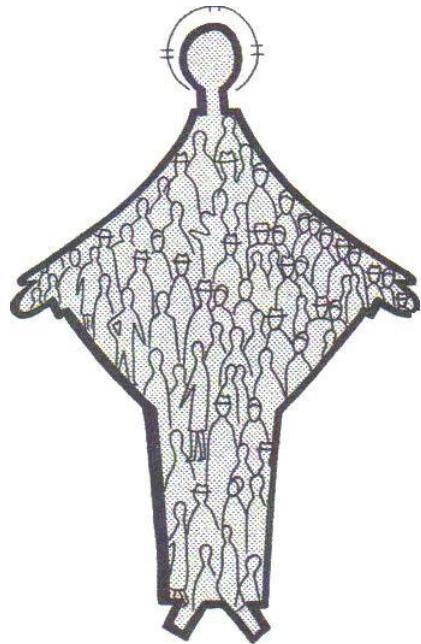
Convention Offering: (Task: to recommend recipients of the Convention offerings.)

Diocesan Council has accepted appointment as the Convention Offering Committee and has designated the 2014 Convention offering go to support MDG 6-to combat HIV/AIDS, Malaria, and other Diseases through ERD

Time and Place of Convention: (Task: *to decide host congregations and time and place of future conventions.*)

St. Paul's, The Dalles	October 9-11, 2015
St. Peter's, La Grande	October 8-10, 2016

Reports To Convention



Ascension School Camp and Conference Center Report to Convention

Summer of Abundance

When I started thinking about writing this report I began with making a list of everything I wanted to tell you about summer camp. Halfway through my list I stopped and said to myself, "Wow, this was one amazing summer!" The next word that came to my mind was abundance. Our summer was abundant with God's love, creativity, connectivity, beauty, leadership and the list goes on....

We are so grateful for:

- Our faithful Bishop who supports Ascension School with her generosity, love, creativity and her leadership.
- The people of our Diocese who continue to value what summer camp can provide for all children. Camp can provide a sense of connection to something greater than ourselves, a sense of hope and gratitude and the freedom to play, create and to heal. Without your belief and support of the camping ministry, your financial support and your gift of time we could not share the wonders of camp and this thin place with our campers.
- Our amazing program directors, Makenzie Dyer and Jessica Heliker. Jessica and Makenzie led a staff who set the stage for a community of love, acceptance and generosity.
- The staff and all of their creativity and eagerness to bring the camp theme, The Lion Witch and the Wardrobe to life for our campers, to make camp a safe place to be silly, a place to try new things on and to find God's love in their new and old friends.
- The Rev. Kathy Macek, The Rev. Jim Mosier, The Rev. Roger Williams and The Rev. Michelle Meech for their leadership and for their love and commitment to our staff and campers.
- The Resource Staff who help to support our campers in their faith formation journey.
- Thorman Hulse who played Father Christmas, Kathy Thew who played the White Witch, The Rev. Richard Thew who also played Father Christmas and The Rev. Kathy Macek who played Father Christmas' helper. Without their creativity we wouldn't have been able to bring the Lion, Witch and the Wardrobe to life for all of our campers.
- St. James Milton-Freewater for sending Ascension School the very best contra dance callers and band. The campers love and now look forward to contra dancing at camp. St. James has paid for the band to come lead the dancing for 4 years. Music and dance, what a gift!
- For Angela, Chuck and Merlyn for their ministry of radical hospitality
- For Lisa and her continued support of the work of the Ascension School staff.
- The Ascension School Board for their tireless leadership and stewardship of our facility and ministry.

Our “Growing Food and Building Community” Project: A grassroots effort to feed hungry people and to be good environmental stewards.

Ascension School started a camp garden in 2009 with the intention of providing food and education focused on sustainability, caring for creation and teaching children where their food comes from. By the end of our first summer the campers themselves wanted to share the food they were growing together with the local food pantry. The next summer we focused on the millennium development goal: End Poverty and Hunger, increasing the food we grew to give more to the food pantry. The need for fresh food at food pantries just continues to grow which is what inspired us to increase the amount of food that we wanted to grow, both to help feed hungry people but to also feed the young people attending our camps.

I applied for a UTO grant in 2013. The purpose of the grant was to help increase people’s access to fresh food, educate children and families about nutrition and to be good stewards of the environment. We were awarded the grant in August of 2013. With the grant funds we’ve been able to increase the number of raised beds and built a 20x50 foot greenhouse. We’ve used the food that we’ve grown to feed our campers and we will now begin delivering food to our local food pantry. We would not have the greenhouse without Nod Palmer, our faithful volunteer, who donated countless hours, building the greenhouse with love and commitment to Ascension School and the Diocese. Nod attends St. Peter’s in La Grande. Building the greenhouse has increased our ability to be good environmental stewards and to support grassroots efforts to build local food sustainability and to respond to human need with loving service.

Capital Campaign Update:

We will be kicking off the capital campaign in September with a 10 day “Diocesan Kick-Off Event” tour. Each event will introduce the Campaign for Ascension and the goals of the campaign as well as providing an opportunity to make a pledge to the campaign. Members of our Diocese sent a clear message during the diocese-wide listening and feasibility study phases. We are called to:

- Preserve our historic property
- Renew our existing spaces
- Enhance our mission and provide for the future of our community and ministry.

Each of the goals outlined in the Campaign are focused on being faithful to what we are called to do.

100% of the money raised in the Ascension Campaign will be utilized to reach the campaign goals.

The Campaign’s specific goals are available online at www.givingsites.org/ascension

Rental of the Ascension School’s facilities:

We continue to be a peaceful 'place apart' for nurturing, planning, reflection, exchange of ideas, celebrating life and sharing in Christian community.

Respectfully Submitted By:

Patty Olson Lindsey

Executive Director

Bisbee Fund Ministry Partnership Grant – 2014
St. Stephen's Bountiful Baskets

St. Stephen's Bountiful Baskets Hunger Outreach Program purchased baskets of fresh fruits and vegetables every other week through the Bountiful Baskets non-profit cooperative based in Arizona. Members of St. Stephen's pick up these baskets at the local volunteer distribution point and deliver them to families with children who are food insecure in order to improve their quality of nutrition so they can develop healthy bodies and minds to achieve optimal benefit from their schooling.

St. Stephen's has spent a total of \$2,485 from January 1 to August 30, 2014, delivering fresh produce baskets to 9 families with 28 children among them every two weeks. 2014 is the fourth full year of the project. The families are identified in partnership with the school district as well as with the local National Guard unit for families where the breadwinner is fighting in the Middle East.

The program has been supported by personal donations, estate sales, and grants, including an \$800 Bisbee Grant in 2011 that got us started and \$1,500 Bisbee Grant for 2014. Also for 2014 the program received a \$ 700 grant from OCF Community 101 program managed by Baker High School students and \$715 in parishioner donations.

St. Stephen's also picks up outdated bread weekly from Safeway and distributes it to the families as well as to other food programs at the schools, the Catholic Church Food Bank and the YMCA summer lunch program. The schools have now organized a monthly bread drive where individuals drop off bread at St. Stephen's into the hands of student volunteers, which St. Stephen's then stores and manages for distribution.

A Bisbee Grant not only launched this program, but made it possible to continue into a fourth year and to develop collaborative programs with other outreach services in the community. St. Stephen's is deeply grateful to the Bisbee Trust for its support.

Bisbee Fund Ministry Partnership Grant Final Report
Eastern Oregon Haiti Project

Submitted by Diane Walworth, St. Paul's, The Dalles

The Eastern Oregon Haiti Project (EOHP) is an on-going outreach project sponsored by St. Paul's, The Dalles. Since 2010, EOHP has sent a team annually to Haiti to work primarily in the area of education in Cap Haitien. A strong partnership with the local Haitian priest, Fr. Noe Bernier, developed. In August 2013, Fr. Noe was moved from Cap Haitien to Hinche in central Haiti, where he is now in charge of several churches and schools. He requested the Eastern Oregon Haiti Project continue to work with him in the new location, so we went to Hinche in February 2014 to evaluate the schools and need.

In our application, we noted several problems with Haitian education and our past work to address the problems. In Hinche we found the same problems as in Cap Haitien but with even worse poverty and deprivation. With Fr. Noe we planned how we can help address the problems.

Two teams will go to Hinche, Haiti in January 2015. The education team will conduct a professional development seminar for teachers. The team will teach the teachers how to use books for instruction and how to meet with children in small groups for reading and math instruction. The team will take Big Books for early reading demonstrations and leveled books for small group instruction. The education team will be followed by a construction team. The construction team will build tables that can be used for small group instruction, student desks, and bookcases.

The Bisbee grant provided funds for our preparations for the 2015 mission trip. We have been able to purchase materials for books and for tables, we have paid shipping expenses, and incidental team expenses. We had planned to purchase whiteboards, but a corporate sponsor donated them, so we applied the designated money to shipping. To guarantee safe arrival of supplies, we send everything through Agape Flights in Florida. We then make donations to Agape Flights to cover the final transportation to Haiti. We decided to carryover \$1000 we had designated for library trade books until after the bookcases are built in January.

Bisbee Grant Expenditures

\$200	Team incidental expenses for Mission Trip, February 2014
\$100	Paper and supplies for leveled books
\$500	Table legs and construction supplies
\$600	Shipping expenses—dresses, construction materials, whiteboards
\$1,000	Trade books for Library, carried over to be spent in 2015 after bookshelves are built.
\$2,400	Total Grant Award

**The Next Chapter Food Pantry
of Ontario Appreciates Support of the Bisbee Fund Ministry Partnership Grant**

The Next Chapter Food Pantry (NCFP) of Ontario is a 501(c)(3) organization founded in 2006 to fill the need of emergency food distribution in the community. We operate 2 pantries, one at St. Matthew's Church and the other across town at the First Christian Church. The pantry at St. Matthew's is housed in our former thrift shop next to our property lent to the Four Rivers Community Garden.

Our pantries are open a total of 3 days a week. Eight churches in Ontario provide volunteers, board members, pick up food donations, and donate food and money to help the pantries operations. Members of the community at large and pantry clients also volunteer.

The grant we received helped us purchase food from the Southeast Oregon Regional Food Bank located in Ontario. Not all food from the Food Bank is free plus there are transportation costs receiving food for the Oregon Food Bank in Portland. It was very helpful to have the resources to deposit a set amount in our Food Bank account every month. Because we supply one-third of Ontario's population every month with emergency food you know the demands are great. We continue to do fundraising to provide much needed services.

Thank you again so much for the grant from the Katharine Bisbee II Fund of Oregon Community Foundation.

Bisbee Grant
PALM Dinner Report – 2014

The United Methodist Church in Klamath Falls manages this program. They feed anyone who comes into the hall two times a week. Churches and people from around Klamath Falls help by buying and cooking a balanced, high protein, hot meal.

The people who come are homeless, elderly, children, and teenagers, all hungry.

During this year St. Paul's is on track to feed approximately 2400 people. We have a crew of 15 to 20. They are mainly St. Paul parishioners, with help from the Methodist church, and United Universalist Church.

Our meal day is the third Tuesday of each month. We begin cooking usually around noon and serve from 5:00 to 6:30. Thanks to Terry Joakimides and Tony Walz we were able to get a Bisbee Grant from the diocese for \$2000 to help with buying the food.

We manage to feed for about \$200 each month. A typical meal is a meat dish, bread, vegetable, salad or fruit, dessert, and coffee, tea, milk, or punch. Leftovers are taken to the Klamath Falls Gospel Mission unless it is something the next crew can use.

Thanks to contributions from the Bisbee Grant and several parishioners, we have money in the bank and expect to be self-funding for 2015.

We thank and ask God's blessing for all who make this outreach into our community possible. We also thank all the assistance from the United Methodist Church, their kitchen, dining room, heat, etc. It is truly wonderful to be involved with so many churches and organizations to help so many needy people.

Thank you to all who have helped us continue this much needed program.

Sincerely
Penny Hamilton

Family Kitchen Bisbee Ministry Report

Greetings from the very busy kitchen here on the Trinity Episcopal Church campus. Family Kitchen, now in its 28th year, finished the calendar year 2013 having served 55,970 meals. We are on track to serving 59,000 meals in 2014 and are actively working as a staff and board to be sure we have the funds and efficiencies in place to meet this growing need.

Using our current fully loaded cost of \$2.30 per meal, your generous support through the Bisbee grant provided 870 of those meals. Meals here are served to those who have homes, but are underemployed and must make choices with their limited funds. They are served to those who are homeless and jobless. They are served to the elderly and lonely and to the young and lost. Most importantly they are served with a smile and without any questions or criteria to be met.

The Family Kitchen Board of Trustees and staff met this past March for a planning retreat. The focus is on having greater visibility as a resource and as a collaborator as well as on efficiencies in operations. We are working toward better understanding the overall need and our place in meeting that need. We are also more formally involved in area homeless and hunger prevention coalitions and with local civic organizations.

This Summer and Fall, the Board of Trustees with our part-time Marketing and Development Director are contacting a broad range of businesses who are not current donors to encourage greater participation in supporting our efforts on behalf of the business community. To date, we have found six new business partners totaling \$5,000 in donations. \$2,500 of those donations will be matched by the Maybelle Clark Macdonald Fund. We have a goal of \$15,000 for this program and anticipate we will be successful – a much needed increase in funding.

We thank you for your support, both in the form of funding and in the form of prayers for our ministry and the ministry and physical plant at Trinity Episcopal Church.

Sincerely,



Donna Burklo
Family Kitchen Marketing and Development Director

**Bisbee Ministry Partnership/Diocesan Ministry Development Grants to the
Shared Ministry of All Saints Episcopal Church and Hope Lutheran Church,
Heppner**

All Saints Episcopal Church and Hope Lutheran Church were the grateful recipients of a \$1000 grant to help offset expenses associated with filling food boxes for needy families in the Heppner area.

Our local Neighborhood Center discontinued giving away Thanksgiving food baskets to needy families several years ago. Since 2011, the Shared Ministry has helped fill the gap by distributing food to needy families the Sunday before Thanksgiving. In 2012, we realized that many families face a food shortage toward the end of March for several reasons: hourly workers earn less during the short month of February but have to stretch those dollars through the long month of March; children are home from school for Spring Break at the end of that long month (without the benefit of free breakfast and lunch at school). For that reason, we also began distributing boxes of food the Sunday before Spring Break.

The food is given away as a gift, with no eligibility requirements and no questions asked. We are particularly trying to reach families who are struggling but don't qualify for other programs because of income or residency requirements.

Most of the expense associated with this program is covered by donations of canned goods, but cash is needed for the purchase of fresh fruit and vegetables, bread, paper products, and canned goods not otherwise donated (since each box is identical, and there are usually gaps to be filled.) Shared Ministry members support this ministry through donations of canned goods, financial gifts, and countless hours of collecting, packing, and distributing the food boxes. We have invited other local churches in our community to participate in this program, and there was a great response initially, but there are many other competing local needs and a waning interest in a project that we had no intention of doing only once. The grant we are receiving in 2014 is helping us to continue this program despite the hurdles, and allowing us to add some items to our boxes that are not covered by food stamps, such as cleaning supplies and paper products.

These twice yearly gifts won't end hunger in Heppner, but they raise our awareness of the growing local need and allow the recipients to experience a glimmer of God's grace ("Yes, it's free; just come by the parking lot on Sunday and pick up a box. Can't drive? We'll deliver . . .").

2014 Diocesan Council Convention Report

The duty of the Diocesan Council is to carry out the programs and policies adopted by Diocesan Convention and exercise all the powers not expressly reserved by Convention between meetings thereof. The Council is charged with considering and reviewing new programs and to initiate and develop such new work between meetings of Convention as may be necessary. Council is to prepare a program for presentation to Convention; and to prepare an annual budget for each calendar year, which budget may be amended and shall be adopted by the Convention.

Since the 2013 Diocesan Convention the Council convened two web-based meetings and three weekend gatherings. The following is a summary of some of the issues and a chronology of the actions taken by Council:

Ascension Conference Center, Cove - November 15-17, 2013

Council appointed a commission for diversity and anti-racism and asked Ruth Tzu to convene the commission. This commission was subsequently named, “Celebrating Diversity” and focused on the question: How do we become instruments of the future instead of merely looking to the past?

Council established commission on the environment with Kim McClain as convener. Council designated \$2,000 to ERD for disaster relief in the Philippines, and \$1,500 to the Diocese of Haiti for scholarships. Also designated that EDEO’s MDG percentage is based on the prior year’s income.

Clergy Salary FTE guidelines is to be posted on the website and given to congregations to be considered along with other community factors.

Bisbee Grants received \$13,600 in requests and Council adjusted and authorized the distribution of the \$8,358 available as follows:

- St. Paul’s, The Dalles – EOHP \$2,400 (from Barrett Trust)
- St. Paul’s, Klamath Falls – PALM Program \$2,000
- St. Matthew’s, Ontario – Next Chapter Food Pantry \$1,200
- Trinity, Bend – Family Kitchen \$2,000
- All Saint’s, Heppner – Thanksgiving & Spring Break Food Boxes \$1,000
- St. Barnabas, Bonanza – Summer Enrichment \$1,500 (from Barrett Trust)
- St. Stephen’s, Baker City – Bountiful Baskets \$1,500
- Trinity, Bend – COPY Program \$500

Council accepted Ascension budget as presented.

Council reaffirmed resolution on Housing Allowance.

Web Conference – January 18, 2014

Council approved the appointment of Bill Taylor to Diocesan Council until 2014 Convention.

Council authorized signers for Ascension Checking Account and Columbia Bank Savings.. Council reviewed budget and 2014 salary adjustments.

Web Conference – February 8, 2014

Council reviewed & discussed Standing Committee’s work with consultant Helen Spector and a 3 question survey to be distributed to congregations to help assess how EDEO should

move forward after Bishop Nedi's contract expires in March of 2015. Council approved \$10,000 from the Bishop Search Fund to pay the consulting fee for Helen Spector. Council reviewed Financial Report.

St. Thomas,’ Canyon City – May 30 – 31, 2014

Council approves Ascension's efforts in next steps in their Capital Campaign.

Planning for Future Diocesan Leadership – Session 1

Planning for Future Diocesan Leadership – Session 2

Council approves Finance Committee transfer of the investment portfolios currently at Wells Fargo Advisors to the Episcopal Church Foundation utilizing of State Street Global Advisors as the investment manager.

Environmental Justice Report - development of congregation representatives & workshop.

Celebrating Diversity Report – planned July 30 & 31 commission at Ascension.

Council endorses Bishop’s request to invite person(s) of Native American heritage to join us at 2014 Diocesan Convention.

Council approves changes in Bisbee Grant application and it’s addition to the website.

Planning for Future Diocesan Leadership – Sessions 3, 4, 5, 6 and 7.

Diocesan Council Meets in Bend – August 8 – 9, 2014

Council meets with Search Process consultant Helen Spector Friday & Saturday and utilizing Appreciative Inquiry techniques, conversation, meditation & prayer concluded the following:

- a) **EDEO will move forward with the ordinary ‘elected’ bishop process;** and
- b) Nominating\Search Committee established consisting at least 4 members (2 clergy 2 lay) with the rest of the committee being determined in November at council retreat.

Council approved Jeanie Senior is paid through October 15, 2014.

Council approved presenting 2015 budget as amended to the annual convention for approval.

Submitted, Doug Harder
 Co-Chair of Diocesan Council,
 Secretary of Convention

Education for Ministry

EFM is a four year program covering the Hebrew Bible, the New Testament, Church History and theologians and philosophers. Currently, we have one EFM group up and running in Hood River and one in Bend.

Because of our distance from educational opportunities, members of our diocese have taken advantage of EFM for their foundational learning when in discernment about the diaconate or the priesthood. For others, it has been a vehicle to enhance and deepen their personal ministry, allowing them to become more deeply involved in their parish and also in their wider community.

The opportunity to do theological reflection in community is invaluable in shaping those who may be isolated in a small place. And now that EFM is available on-line, those members of our diocese who cannot find a face-to-face EFM group will be able to access a group wherever they may live. I will be involved in co-mentoring an on-line group in the fall, and hope to recruit people in that situation.

The program has gone through extensive revision over the last two years, and as of 2014 has become a textbook based program resembling the graduate level course that it is. The textbooks are included in the program fee, and are excellent resources to add to your library.

Those who have taken advantage of this excellent program have benefitted from our Diocesan support. Even with that support, however, EFM, it is a costly program. It is \$350 a year, which can be aided with scholarship funds. The program without diocesan sponsorship would be \$460 a year, so it is important to the continuation of EFM in the Diocese of Eastern Oregon that this valuable program continues to be sponsored.

Episcopal Relief & Development

This year at Episcopal Relief & Development has been a busy one. Just a quick look at recent news releases from our organization is a good reminder: Central American migrant crisis, Gaza, Syria, Ecumenical crisis in Iraq, Ebola crisis in Sierra Leone and Liberia. And these crises are the tip of the proverbial iceberg, taking public attention from the multiple projects continuing because of Episcopal Relief & Development's work in nearly 40 countries, providing clean water, paths out of abject poverty, improvements in basic health needs, and much more. And still Episcopal Relief & Development was ready to assist as needed to the massive mudslide in NW Washington and the community recently wiped out by fire in Eastern Washington.

Looking back, one can see a pattern of constant, heart-felt work in our world, beginning with the organization's founding in 1940 as the Bishop's Fund for World Relief to respond to the needs of a huge number of refugees displaced by World War II. For 75 years, Episcopal Relief & Development's diverse, faithful community has responded compassionately to the suffering in our world. This incredible organization is ours, and it turns 75 next year. Go to the episcopalrelief.org website and click on the colorful 75 graphic at the top of the opening home page for details.

The board of Episcopal Relief & Development has committed to a 75-week celebration for the 75th Anniversary. As you read this, the celebration will have already begun, with an opening event in New York City of a large photo exhibition at the Cathedral of St. John the Divine. This exhibition of iconic photos from the work of Episcopal Relief & Development around the world, will be traveling around the U.S. I am hopeful that this exhibit will be coming to Portland next spring. The celebration also includes the sharing of 75 personal stories over the 75 weeks. I have recently started forwarding these stories by email to the parish representatives and the parishes. These stories and many more from the past can be read from a link "Explore Stories" in the opening banner of the Celebration web page cited above.

In addition to the photo exhibit and the weekly stories, the celebration includes a \$75 million campaign, beginning at the grassroots with individual Episcopalians. Each diocese is encouraged to participate with their own local campaign. I have discussed this with our bishop, and we do want to participate with our own campaign, beginning around the end of November after the end of the campaign for Ascension School. There are several choices to make regarding the theme of the campaign, and we will be deciding on that theme at our diocesan convention.

Bruce Barnes
Episcopal Relief & Development Coordinator
for the Diocese of Eastern Oregon and Province VIII

Disaster Preparedness

2014 was a very quiet year for me as the Disaster Preparedness Coordinator. It is likely, however that many parishes worked on continued preparation of their organizational and action plans for their congregations.

Despite the high level of fire activity this year in OR, to my knowledge, at this writing there have not been any parishes activating requests for financial assistance through the National ERD program. I continue to encourage all parishes to develop and complete their congregational plans.

In the Spring, I submitted my resignation to Bishop Nedi to exit from my position by September 1. Since then, I have worked with Judy Warren of Trinity Bend to assume the role of Diocesan Disaster Coordinator by that time. It is likely that she will be attending Convention and be introduced to the Diocese by the Bishop.

Hopefully, with renewed appreciation for the fire danger, and a new Coordinator coming on board, I am hopeful that parishes will make additional progress towards completion of their preparedness plans as they work with Judy in the coming year.

Dick Burke, Diocesan Disaster Coordinator

Prison Ministry Report

I continue to offer a monthly Eucharist at Eastern Oregon Correctional Institution, on the fourth Wednesday of each month. Our average attendance is 12-14 each month, and occasionally a new inmate joins us.

In addition, Phyllis and I continue to offer an Easter Morning Eucharist and a Christmas Morning Eucharist. These services are very well received by the inmates, and we have an average attendance at each of between 60-80 inmates.

I feel privileged to be able to offer these services, and am thankful to those people who take time out of their schedules to get me there and pick me up. They know who they are, and without them I would not be able to provide this service.

Recently inmates in the woodshop at EOCl have started cutting wooden pocket crosses out for me, which I finish and send out to our military troops. This, I believe, helps them to feel like they are providing a ministry to our military.

Doug Jerome

Standing Committee Report

Diocesan Convention, October 2014

I would like to thank the members of this year's Standing Committee for their hard work and faithfulness as we began the process of planning for the transition of episcopal leadership. The ministry of Rev. Jim Moser, Rev. Ted Rodrigues, Ann Havill, Charlie Cagel and Julie Sarazin, the administrative assistance of Lisa Boquist, the support of Rt. Rev. Bavi "Nedi" Rivera and the guidance and encouragement of our consultant, Helen Spector, has been invaluable during this challenging and hope-filled process.

This year the Standing Committee met in January, February, March, May and August, with additional meetings between the Bishop, the President of Standing Committee and the Consultant in April and July. Much of our focus this year has been on the distribution of the Appreciative Inquiry questionnaire, and analyzing the results from the parishes and Diocesan Council. Helen continues to lead us through prayerful discernment and reflection experiences as we consider how to prepare for Bp. Nedi's retirement and the calling of new episcopal leadership. While we have accomplished much this year, we still have a lot of work ahead of us.

We have also had a lot to celebrate this year in Standing Committee. It was with great joy that we recommended to candidacy and then signed off on Marilyn Roth's ordination to the diaconate early in the year. We were also excited to welcome John Collin "home" from his time in the diocese of Utah. Unanimously we agreed to recommend him to candidacy and look forward to his ordination to the transitional diaconate.

As all Standing Committees are charged to do, we gave consents as appropriate to other diocese in The Episcopal Church for starting the search for episcopal leadership, as well as the election of episcopal leadership.

During the 2013-2014 year, Standing Committee continued to oversee property issues and concerns in the diocese, including but not limited to the rental of the Diocesan House, and the use of 601 Union Street for the diocesan archives.

The other business of Standing Committee is to provide support to the Bishop. We do this part of our ministry by providing compassionate care and listening when there are confidential clergy disciplinary issues, as well as opportunities for healing and reconciliation that the Bishop can facilitate.

It has been my great pleasure and honor to serve as the President of Standing Committee this year.

God's Peace,
Rev. Anna Carmichael
St. Mark's, Hood River

Bishop's Report
To The
44th Annual Convention
Of The
Episcopal Diocese of Eastern Oregon

In compliance with Title III, Canon 24, Section 1, the following is a resumé of official functions by The Rt. Rev. Bavi "Nedi" Rivera from October 1, 2013 to September 30, 2014, since the 43rd Annual Convention.

VISITATIONS/EUCHARISTS	:	22	
OTHER PARISH VISITS	:	9	
DIOCESAN MEETINGS	:	24	
BAPTISMS	:	2	
CONFIRMATIONS	:	7	
RECEPTIONS	:	3	
REAFFIRMATIONS	:	1	
LITURGIES AT ASCENSION	:	6	
DIOCESAN CHAPEL	:	0	
APPROVAL OF POSTULANCY	:	1	
ORDINATIONS	:	2	
The Rev. Dcn. Marilyn Roth		Deacon	05/28/2014
The Rev. Dcn. John Collins		Deacon	08/10/2014

Celebrations of New Ministry:

Closing of Pastoral Relationship:

The Rev. Jan Kozak

10/15/2013

Diocesan Meetings and Events:

Collegium : 1

Diocesan Council : 5

Standing Committee : 7

Ascension School Board: 3

Ascension Capital Funds meetings with Episcopal Church Foundation: 10

Finance Committee : 4

Commission on Ministry: 4

Eastern Oregon Episcopal Foundation: 3

Church of the Transfiguration, Sisters, Labyrinth Dedication

Rededication of St. Helen's Hall, Bend

Ascension Camp Planning Meeting: 3

Prayers of the People workshop, Ontario

Disciplinary Accord 1

Work Weekend, Ascension School

Ascension Capital Campaign Kick Off Events-7

Memorial service for Bishop Spofford, Portland

Memorial service for The Rev. Dcn. Charlotte Jane Dey, Sisters
Memorial service for The Rev. Dcn. Albert Wintermute, Prineville
Memorial service for Bishop Spofford, Cove
Memorial service for The Rev. Dcn. Robert Carsner, St. Paul's
Memorial service for The Rev. Letiticia Croom, Cove
Koinonia House Dinner, La Grande
Commission on Celebrating Diversity Meeting, Cove
Host Thanksgiving at Ascension School
Death Penalty Forum, Bend
Participant, Adult Education Camp, Ascension School
Convention planning meeting, Church of the Redeemer, Pendleton: 2

Meetings and Events Outside the Diocese:

Seattle Preacher's Conference, Seattle
EYE, Philadelphia
Ecumenical Ministries of Oregon, Bishops and Executives: 2
Province VIII House of Bishops, Los Angeles
Province VIII Transition Officers, Salt Lake City
Province VIII Transition Ministers, Paradise Point, ID
Province VIII Transition Ministers, Fairbanks, AK
House of Bishops , Camp Allen, TX
House of Bishops, Taiwan
Bishops of Small Diocese, Salt Lake City
Lutheran Episcopal Coordinating Committee, Chicago 1
Family Systems Group : 3
Sisters of the Community of St. Francis, Bishop Protector
Order of the Community of the Paraclete, Bishop Visitor
Ordination of The Rt. Rev. Melissa Skelton

Days spent in Diocese: 161

Days spent working while outside of the Diocese: 66

Diocese of Eastern Oregon

Financial Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2013

City	Congregation	REVENUE			EXPENSE			Total Expense
		Plate & Pledge Income	Operating Revenue	Total Revenue	Operating Expense	To the Diocese	Outreach & Development	
Baker City	St Stephens Episcopal Church	49,129	52,502	56,431	54,011	11,330	3,837	57,248
Bend	Trinity Episcopal Church		0	0	0	0	0	0
Bonanza	St Barnabas Episcopal Church		0	0	0	0	0	0
Burns	St Andrews Episcopal Church	12,118	12,118	12,478	38,547	2,726	468	38,547
Canyon City	St Thomas Episcopal Church	19,318	20,072	27,491	18,581	4,412	3,551	23,516
Enterprise	St Patricks Episcopal Church	12,292	12,292	12,645	11,459	2,958	0	11,459
Heppner	All Saints Memorial Epis Church	24,376	61,414	68,249	64,684	6,602	7,319	75,964
Herminion	St Johns Episcopal Church	58,740	59,340	68,842	62,595	13,409	11,005	73,317
Hood River	St Marks Episcopal Church	109,271	152,400	182,582	151,488	30,240	22,485	185,248
Klamath Falls	St Pauls Episcopal Church	61,638	78,302	92,185	71,368	13,352	4,630	78,953
La Grande	St Peters Episcopal Church	80,895	80,895	94,495	65,745	18,068	6,641	73,656
Lakeview	St Lukes Episcopal Church	6,758	6,758	11,207	10,372	1,908	1,127	10,822
Madras	St Marks Episcopal Church	65,747	75,329	71,165	2,670	600	73,298	
Milton Freewater	St James Episcopal Church	20,935	25,515	31,706	25,453	5,847	4,973	31,195
Nyssa	St Pauls Episcopal Church	11,237	12,869	14,225	12,808	2,575	1,543	14,518
Ontario	St Matthews Episcopal Church	65,456	69,456	92,521	72,797	14,557	11,546	82,672
Pendleton	Church of the Redeemer	131,395	140,192	152,208	126,562	31,726	7,705	143,608
Prineville	St Andrews Episcopal Church	36,012	45,628	52,809	63,555	7,536	10,540	75,168
Redmond	St Albans Episcopal Church	32,127	33,037	33,383	46,069	7,203	7,289	46,799
Sisters	Church of the Transfiguration	260,400	260,400	260,656	271,295	41,020	21,460	271,295
Sumpter	All Saints of the Cascades	28,925	28,925	30,960	5,918	2,106	32,160	
The Dalles	St Pauls Episcopal Church	138,678	185,407	245,079	182,428	37,927	44,779	227,297
	Total	1,225,447	1,403,269	1,613,446	1,451,942	262,984	173,604	1,626,650

Diocese of Eastern Oregon

Vital Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2013

— Baptisms —

City	Congregation	Baptisms			Average Sunday Attendance	Sunday Eucharists and Older	Under 16 Years	Confirmed or Received
		Active Members	Communicants in Good Standing	Others				
Baker City	St Stephen's Episcopal Church	67	53	1	23	25	0	1
Bend	Trinity Episcopal Church	499	389	1	129	43	0	3
Bonanza	St Barnabas Episcopal Church	54	24	0	11	0	0	0
Burns	St Andrews Episcopal Church	18	18	18	26	49	0	0
Canyon City	St Thomas' Episcopal Church	58	40	0	14	23	0	1
Enterprise	St Patrick's Episcopal Church	19	17	0	12	23	0	0
Heppner	All Saints Memorial Epis. Church	97	40	31	30	47	2	0
Hermiston	St John's Episcopal Church	72	72	0	39	52	0	0
Hood River	St Marks' Episcopal Church	187	98	33	58	99	0	1
Klamath Falls	St Paul's Episcopal Church	106	91	15	37	78	0	0
La Grande	St Peters' Episcopal Church	53	40	3	26	66	0	0
Lakeview	St Lukes' Episcopal Church	14	14	1	15	46	0	0
Madras	St Marks' Episcopal Church	20	19	0	32	51	0	0
Milton Freewater	St James' Episcopal Church	34	34	0	15	26	0	0
Nyssa	St Paul's Episcopal Church	41	38	0	12	42	0	1
Ontario	St Matthews' Episcopal Church	147	60	7	36	97	0	1
Pendleton	Church of the Redeemer	131	101	1	49	46	0	0
Prineville	St Andrews' Episcopal Church	49	49	0	23	35	1	2
Redmond	St Albans' Episcopal Church	24	24	1	21	61	0	0
Sisters	Church of the Transfiguration	198	188	0	124	64	0	1
Sunriver	All Saints of the Cascades	69	69	278	163	7,694	0	1
The Dalles	St Paul's Episcopal Church	210	129	10	65	111	0	4
Total		2,167	1,607	400	960	8,778.00	3	16
								8.00

Canonically Resident Clergy
The Episcopal Diocese Of Eastern Oregon

Bishop:
The Rt. Rev. Bavi (Nedi) Rivera

Diocesan Assignment
Bishop

Canonically Resident Priests:

01-17-70	Richard H. Thew	St. Patrick's, Enterprise
09-21-85	James D. Mosier	St. Matthew's, Ontario
09-01-93	*Alfred F. Miller	
03-09-95	*Daniel W. Gardner	
03-09-95	Roger V. Williams	St. Paul's, Nyssa
09-16-97	Nancy Sargent Green	All Saints of the Cascades/Sunriver Christian Fellowship
06-16-99	Douglas D. Jerome	Eastern Oregon Correctional Institute
11-30-99	*Serita V. Smith-Allen	
07-16-03	Richard S. Landrith	St. Luke's, Lakeview
11-18-03	Mary R. Lujan	Non-parochial, Hood River
05-16-06	Theodore E. (Ted) Rodrigues	Church of the Transfiguration, Sisters
06-10-06	Rebecca Lanham Hendricks	St. James', Milton-Freewater
06-24-06	Martha Cornue Hurlburt	St. Paul's, Klamath Falls/St. Barnabas, Bonanza
11-19-06	Aletha G. Bonebrake	St. Stephen's, Baker City
08-27-08	Alison M. Dingley	Church of the Redeemer, Pendleton (as of 10/1/2011)
09-23-08	William Paul Morton	St. Alban's, Redmond
10-22-08	Charles Christopher	St. Alban's, Redmond
02-04-09	Roy D. Green	
05-19-09	*John "Jack" Erskine	St. Mark's, Hood River
07-13-10	Anna K. Carmichael	
02-24-11	*Kenneth V. King, Jr.	St. John's, Hermiston
03-19-11	Dan Lediard	St. Peter's, La Grande
05-23-11	Kathryn Macek	

ELCA Clergy serving Episcopal parishes

07-01-10	Katy Anderson	All Saints Episcopal and Hope Lutheran, Heppner
07-01-11	Matthew Littau	St. Andrew's Episcopal + Peace Lutheran, Burns
07-01-14	Katherine Brick	St. Mark's Episcopal/Good Shepherd Lutheran, Madras

Canonically Resident Deacons:

07-10-93	Sherry L. Hartley	<u>Diocesan Assignment</u>
03-23-96	Charles R. Barnes	St. Barnabas, Bonanza
10-11-98	*Carol J. McClelland	St. John's, Hermiston
06-16-99	Jean S. Cupp	Church of the Redeemer, Pendleton
09-29-99	Stephen L. Schafroth	St. Paul's, The Dalles
01-06-02	*Connie Boone	
05-01-02	Janet L. Warner	St. Andrew's, Prineville
06-10-06	Roger L. Fairfield	Church of the Transfiguration, Sisters
07-11-07	*Ruth Ellen Brown	
01-05-08	Gaye Hauk Lawson	Trinity, Bend
12-05-11	Georgia Giacobbe	St. Paul's, The Dalles
05-28-14	Marilyn Roth	St. Paul's. The Dalles

08-10-14

John Collins

Church of the Transfiguration, Sisters

* Asterisk beside the names on pages G-1 and G-2 denotes those canonically resident clergy, in accordance with Diocesan Canons, who are **not** qualified clerical delegates, entitled to seat, voice and vote in Convention. According to Diocesan Canon V.6, "*All canonically resident clergy, of whatever Order, who have a regular diocesan or congregational assignment, and are in good standing, and who are performing the duties of their office, and who are not under ecclesiastical discipline, have the right to seat, voice and vote in the Convention. Retired clergy, canonically resident in the Diocese, shall be entitled to seat and voice, but no vote in Convention.*"

Retired canonically resident clergy entitled to seat and voice in Convention, in accordance with Diocesan Canons:

06-16-60	Rustin R. Kimsey	The Dalles, OR	(bishop)
12-09-60	Lawrence C. Ferguson	Prineville, OR	(priest)
08-03-75	Lawrence E. Fredrick	Sunnyvale, CA	(priest)
09-29-76	Kenneth W. Crysler	Pendleton, OR	(priest)
09-24-78	Carol B. Rose	Casa Grande, AZ	(priest)
10-15-86	Gary J. Young	Hood River, OR	(priest)
07-13-88	John A. Langfeldt	The Dalles, OR	(priest)
01-04-89	Robert J. Crum	Portland, OR	(priest)
04-29-91	Robert P. S. Kaye	College Place, WA	(priest)
03-15-92	Carol A. Parker	Prineville, OR	(priest)
05-22-94	Janet C. Schiering	Hood River, OR	(priest)
04-22-95	Stephen P. Uffelman	Prineville, OR	(priest)
10-31-96	Lonalee A. Hamlin	Redmond, OR	(deacon)
06-10-98	Richard E. Attebury	Moscow, ID	(priest)
08-10-99	Wilma M. Hoffer	Bend, OR	(deacon)
09-26-99	John W. Gilsdorf	Athena, OR	(priest)
06-05-03	Mikel McClain	Portland, OR	(priest)
06-16-03	Sarah M. Stanton	Lacey, WA	(priest)
05-01-02	Janet M. Kozak	Madras, OR	(priest)
05-01-02	Laurence F. Mahon	Salem, OR	(deacon)

Dates are of canonical residency in the Diocese of Eastern Oregon.

Lay Delegates
Episcopal Diocese of Eastern Oregon
43rd Annual Convention, October 11-13, 2013

SW – Senior Warden
JW - Junior Warden

D – Elected Delegate
A – Elected Alternate

Persons whose names are in italics were **not** present as **voting delegates**.

St. Stephen's, Baker City

Nancy Rorick, SW
Joel Bigelow, JW
Hannah Violette D
Beth Bigelow A

Trinity, Bend

Peter Lovering, SW
Gail McGuire, JW
Peggy Ziegler, D
Wynne Osborne, D
Barbara Reynolds, D
Terry Rahmsdorff, D
Loretta Slepikas, D
Teri Rahmsdorff, A
Judy Warren, A

St. Barnabas, Bonanza

Bruce McCoy, SW
Jan McCoy, JW

St. Andrew's, Burns

Charles Cagle, SW
Ann Thew, JW

St. Thomas, Canyon City

Beth Spell, SW
Jim Spell, JW

St. Patrick's, Enterprise

Ann Hayes, SW
Monica J. Martin, JW
Linda Ebbert, D

All Saints, Heppner

Charles Anderson, SW
Dan Sharp, JW
Virginia Nairns, D
Suzanne Jepsen, A
Diana Sharp, A

St. John's, Hermiston

Loren Davidson, SW
Sam Weimer, JW
Marie Rose, D
Carol Johnson-Jeffery Hoague, A

St. Mark's, Hood River

Dave Anderson, SW
Cal Cargill, JW
Larry Cramblett, D
Betty Cramblett, D
Cathy Peck, A

St. Paul's, Klamath Falls

Amy Hollweger, SW
Brian Fitz Gerald, JW
Terry Joakamides, D

St. Peter's, La Grande

G Royes, SW
Kathy Thew, JW
Susanna Ogsten, D

St. Luke's, Lakeview

Deb Watts, SW

Pamela Warren, JW

John Bunch, D

Pat Phillips, A

JoAnn Dickson, A

St. Mark's, Madras

Ken Black, SW

Sue Powers, D

St. James', Milton-Freewater

Marty Nyman, SW

Barbara Coddington, JW

Alta Crawford, D

G.Lynn Crawford, A

St. Paul's, Nyssa

Lucy Bierig, SW

Margie Williams, JW

Amy Martinez, D

Fred Bierig, A

St. Matthew's, Ontario

Tim Lanterman, SW

Randy Miles, JW

Trina Sherman, D

Naveeda Benjamin, D

Cheryl Quigley, A

Church of the Redeemer, Pendleton

Ann Marie Hardin, SW

Stephanie Timm, JW

David Silva, D

Rose Elder, A

Eric Jones, A

St. Andrew's, Prineville

Jan Uffleman, SW

Stan Wiggins, JW

Phyllis Maxwell, D

Cindy Wiggins, A

St. Alban's, Redmond

Don Scott, SW

Gene Langworthy, JW

Gard Erickson, D

Karen Eastburn, A

Church of the Transfiguration, Sisters

Jerry Hanford, SW

Joe Gunterman, JW

Helen Keefe, D

Adrienne Brown, D

Rick Judy, A

Cary Sewall, A

All Saints of the Cascades, Sunriver

Doris Brannan, SW

Randy Heise, JW

Jan Bull, D

Bergen Bull, A

St. Paul's, The Dalles

Carol Fisher, SW

Jill Durrow, JW

Dewanda Clark, D

Julie Reynolds, D

Diocesan Council, Lay Delegates

Doug Boone

Kim McClain

Karly Nash

Neva DeMayo

Standing Committee, Lay Delegates

Ann Havill

Julie Sarazin

Secretary of Convention

Doug Harder

Treasurer

Jerry Frazier

Legal Advisor to the Bishop

Bergen Bull – seat

Congregations Entitled To Lay Representation

From each congregation, two wardens, plus an elected delegate or alternate for each 100 members or major fraction thereof, are entitled to seat, voice and vote in Convention. An alternate may serve as a delegate in place of one warden's position.

NORTHWEST CONVOCATION

HOOD RIVER, St. Mark's
THE DALLES, St. Paul's

NORTHCENTRAL CONVOCATION

HEPPNER, All Saints
HERMISTON, St. John's
MILTON-FREEWATER, St. James'
PENDLETON, Church of the Redeemer

NORTHEAST CONVOCATION

BAKER CITY, St. Stephens
ENTERPRISE, St. Patrick's
LA GRANDE, St. Peter's

CENTRAL OREGON CONVOCATION

BEND, Trinity
MADRAS, St. Mark's
PRINEVILLE, St. Andrew's
REDMOND, St. Alban's
SISTERS, Church of the Transfiguration
SUNRIVER, All Saints of the Cascades

SOUTHEAST CONVOCATION

SOUTHWEST CONVOCATION

BURNS, St. Andrew's
BONANZA, St. Barnabas'

CANYON CITY, St. Thomas'
KLAMATH FALLS, St.

Paul's

NYSSA, St. Paul's
LAKEVIEW, St. Luke's

ONTARIO, St. Matthew's

